

902592

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: ANNE THERESA SMITH and JOHN FORREST SMITH

3048 Sunrise Drive, L.O.F.S., Crown Point, Indiana 46307

OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned J. METRO EXCAVATING, INC., by John Metro, its Vice President

intends to hold a lien on land commonly known as 3048 Sunrise Drive, L.O.F.S.,
Crown Point, Indiana 46307

STREET

CITY

STATE

and legally described as follows:

Lot 302, Lake of the Four Seasons, Unit 2, as shown in Plat Book 37, page 76, Lake County, Indiana.

FEB 18 1 26 PM '87

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
GROWN PRINT, INDIANA 46307
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Two Thousand Nine Hundred Forty Eight and 40/100 Dollars (\$ 2,948.40).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

J. METRO EXCAVATING, INC.

By: John Metro
Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

I, John Metro,
Vice President of J. Metro Excavating, Inc.

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 13th day of February, 19 87.

My commission expires 8-26-88 Signature Doreen M. Larson

Resident of Lake County Printed Doreen M. Larson
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19 _____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by Donald R. O'Dell, Attorney at Law.

PO Box 128
Jowell 46356

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