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902563

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

CORNELIUS DeLEEUW and JEAN DeLEEUW

_____, on the 3rd day of February 1971, securing the principal sum of _____

One Thousand & 00/100 ----- Dollars (\$ 1,000.00)

which mortgage was duly recorded as Document Number 88458 or in Mortgage Record

_____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 6th day of February, 1971, and subsequently assigned on the

_____ day of _____, 19____ to the _____

_____, said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____

_____ in the Office of the Recorder of _____ County, State of Indiana on the

_____ day of _____, 19____, is hereby Released and Satisfied.

Dated this 16th day of February 1987.

Dennis Slifko
DENNIS SLIFKO
Joann Slifko
JOANN SLIFKO

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
GROWN POINT, INDIANA 46307
FEB 13 14 04 PM '87

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of February, 1987, personally appeared DENNIS SLIFKO and JOANN SLIFKO

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: April 28, 1989

Marce Gonzalez Jr.
Marce Gonzalez, Jr. NOTARY PUBLIC
Resident of Porter County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by MARCE GONZALEZ, JR., Attorney At Law /jc
HILBRICH, CUNNINGHAM & SCHWERD; 2637 - 45th Street; Highland, IN 46322

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*** NO LEGAL OPINION RENDERED ***

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