

902538

SWORN STATEMENT OF INTENTION TO HOLD LIEN

(NOTICE OF MECHANIC'S LIEN)

To: JAMES P. VACENDAK & GRETCHEN W. VACENDAK  
2030 Ridgewood Avenue  
Highland, IN 46322

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned being first duly sworn, upon his oath, under the penalties for perjury, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Curley Masonry Supply, Inc., 820 North Thomas Street, Crown Point, Indiana, intends to hold a lien on land commonly known as 2030 Ridgewood Avenue, Highland, Indiana, and legally described as follows:

Lot 20 in Block 1 in Brantwood 5th Addition to Highland, as recorded in Plat Book 29, page 5, in the Office of the Recorder of Lake County, Indiana.

Key No. 27-204-20.

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by he undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is One Thousand One Hundred Thirty-Nine and 72/100 Dollars (\$1,139.72).

3. The work and labor were done and the materials and machinery were furnished by the undersigned for improvement of said real estate within the last sixty days.

CURLEY MASONRY SUPPLY, INC.  
BY John B. Curley  
JOHN B. CURLEY, President

RICHARD J. BLASTICK  
RECORDER, LAKE COUNTY  
LAKE COUNTY, INDIANA #46307  
FILED FOR RECORD  
Feb 18 11 23 AM '87

Before me, a Notary Public in and for said County and State, personally appeared John B. Curley, President of Curley Masonry Supply, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial seal this 17th day of February, 1987.

My Commission expires:  
July 6, 1988

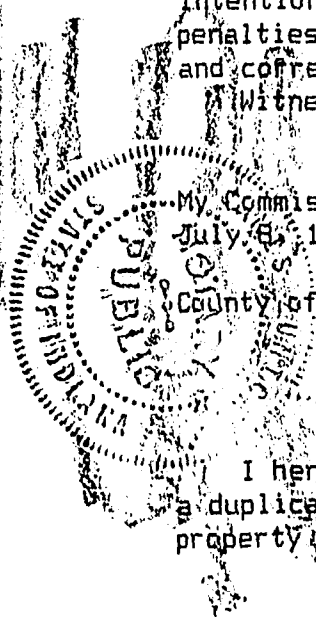
Janis Zunica  
JANIS ZUNICA, Notary Public

County of Residence: Lake

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_.

Recorder of \_\_\_\_\_ County

This instrument prepared by Richard A. Zunica, Attorney at Law  
162 Washington Sreet, Lowell, IN 46356



05/15