MORTGAGE RELEASE

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial
Services Company of Indiana, In. (hereinafter called "Associates"), an Indiana
Corporation, does hereby release, satisfy and discharge that certain real estate mortgage
executed by Willie Pearl Johnson , as Mortgagor(s), on the 11
day of February 19 86, Which Mortgage covers the following described real
estate situated in the City of East Chicago , County of Lake , State
of Indiana, to-wit:
Lot Six (6), Resubdivision of Lots 1 to 20, both inclusive, in Block Ten (10), and of Lots Twenty-Five (25) to Forty-Four (44), both inclusive, (except the North 19.0 feet of Lot 39, and Except the South 14.0 feet of Lot 40), in Block 11, Fourth Addition to Indiana Harbor, as shown in Plat Book 8, Page 21, in Lake County, Indiana. Also commonly known as 3811 Drummond, East Chicago, Indiana.
Said Mortgage was recorded in the Office of the County Recorder of Lake County Recorder of Lake
State of Indiana, on the 13 day of February , 1986 in Mortgage
, Page , Instrument No. 841071 . The country B
Recorder is hereby authorized to enter this Mortgage Release of record.
IN WITNESS WHEREOF, Associates has caused this Release to be executed by its during a
authorized Vice President, attended by its Assistant Secretary and its Corporate Seal
affixed this 28th day of, 1987.
ATTEST: By Its Assistant Secretary V. E. Bajus ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA, INC. Its Vice President WW SUAL IVAN
CKNOWLEDGEMENT
STATE OF ILLINOIS
COUNTY OF COOK
Before me, the undersigned authority, a Notary Public in and for said County and
State aforesaid, on this day personally appeared W. W. Sullivan
and V. E. Bajus , known to me to be the persons whose names are
subscribed to the foregoing instrument, and known to de to be the Vice President and
Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc.
a Corporation, and acknowledged to me that they executed said instrument for the purposes
and considerations wherein expressed, and as the act of said corporation.
GIVEN under my hand and such of office, this 28^{2} ray of $\frac{1987}{1}$.
THIS INSTRUMENT WAS PREPARED BY
ASSOCIATES FINANCIAL SERVICES CO., INC. OTARY PUBLIC OTARY PUBLIC
PO BOX 683 HAMMOND, IN 46325 931-1144 "CFFICIAL SEAL" ANY PUBLIC, STATE OF ILLINOIS MISSION EXPIRES 6/6/89