

902527

MORTGAGE RELEASE

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana Corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Arthenser Grigsby and Helen Grigsby, husband and wife, as Mortgagor(s), on the 5th day of October 19 81, which Mortgage covers the following described real estate situated in the City of Gary, County of Lake, State of Indiana, to-wit:

Lot 43 to 44 in Block 6 in Kings Resubdivision or Blocks 3 & 6 of the J.R. Lane's 1st Addition to Ivanoe to Gary, as per plat of said resubdivision, recorded Plat Book 9, page 24, in the Office of the Recorder of Lake County, Indiana. Also commonly known as 1013 Clinton, Gary, Indiana.

RICHARD J. BLASTICK  
RECORDER, LAKE COUNTY  
INDIANA  
FILED FOR RECORD  
FEB 18 10 45 AM '81  
45307

Said Mortgage was recorded in the Office of the County Recorder of Lake State of Indiana, on the 7 day of October, 19 81. in Mortgage \_\_\_\_\_, Page \_\_\_\_\_, Instrument No. 646693. The County Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly authorized Vice President, attended by its Assistant Secretary and its Corporate Seal affixed this 28th day of Jan, 19 87.

ATTEST:

By V. E. Bajus  
Its Assistant Secretary  
V. E. Bajus

ASSOCIATES FINANCIAL SERVICES COMPANY  
OF INDIANA, INC.  
By W.W. Sullivan  
Its Vice President  
W.W. SULLIVAN

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF Cook

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, on this day personally appeared W.W. Sullivan and V. E. Bajus, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc. a Corporation, and acknowledged to me that they executed said instrument for the purposes and considerations wherein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 28th day of Jan, 19 87.

THIS INSTRUMENT WAS PREPARED BY  
Cindi Colgrove c/o Associates  
6223 HOHMAN AVE.  
PO BOX 683  
HAMMOND, IN 46325

Josephine P. Battista  
NOTARY PUBLIC

" OFFICIAL SEAL "  
JOSEPHINE D. BATTISTA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/6/89

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