

MORTGAGE RELEASE

902526

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana Corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Casmir R. Urbanski and Ursula Urbanski, husband and wife, as Mortgagor(s), on the 14 day of November 19 80, which Mortgage covers the following described real estate situated in the City of Cedar Lake, County of Lake, State of Indiana, to-wit:

Lot 6, Block 3, Cedar Crest Subdivision, as shown in Plat Book 32, page 9, in Lake County, Indiana.
Also commonly known as 14109 Cottage Grove, Cedar Lake, Indiana.

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA
LAKE COUNTY
FEB 18 10 45 AM '87
FILES FOR RECORD

Said Mortgage was recorded in the Office of the County Recorder of Lake State of Indiana, on the 21 day of November, 19 80. in Mortgage , Page , Instrument No. 607944. The County Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly authorized Vice President, attended by its Assistant Secretary and its Corporate Seal affixed this 28th day of Jan, 19 87.

ATTEST:

By V. E. Bajus
Its Assistant Secretary
V. E. Bajus

ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA, INC.
By W. W. Sullivan
Its Vice President
W. W. SULLIVAN

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF Cook

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, on this day personally appeared W. W. Sullivan and V. E. Bajus, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc. a Corporation, and acknowledged to me that they executed said instrument for the purposes and considerations wherein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 28th day of Jan, 19 87.

THIS INSTRUMENT WAS PREPARED BY:

Cindi Colgrove c/o Associates
6223 HOHMAN AVE.
PO BOX 683
HAMMOND, IN 46325

Josephine P. Battista
NOTARY PUBLIC

" OFFICIAL SEAL "
JOSEPHINE D. BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/8/89

500