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FOR VALUE RECEIVED, receir of which is hereby acknowledged, Associates Financial
Services Company of Indiana, inc. (hereinafter called "associates"), an Indiana
Corporation, does hereby release, satisfy and discharge that certain real estate mortgage
husband and wife executed by Edward I Kennedy and Donna J Kennedy, , as Mortgagor(s), on the 12
day of April 1985, which Mortgage covers the following described real
estate situated in the City of Munster , Courty of Lake , State
of Indiana, to-wit:
Lot 12, Ridgeland Park Second Addition, to Munster, as shown in Plat Book 32, page 39, in Lake County, Indiana. Also commonly known as 8134 Jefferson, Munster, Indiana.
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A POLICE TO THE PROPERTY OF TH
The state of the country Bosonday of 1969
Said Mortgage was recorded in the Office of the County Recorder of Lake County
State of Indiana, on the 15 iay of April , 1985 in Mortage
Recorder is hereby authorized an enter this Mortgage Release of record.
Recorder is hereby authorized to enter this Mortgage Release of record.
IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly
authorized Vice President, attended by its Assistant Secretary and its Corporate Seal
affixed this 28th day of, 19.87.
ATTEST: ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA INC.
of indiana, inc
By Stant Secretary By Its Vice President Stant Secretary
V. E. Bajus
ACKNOWLEDGEMENT
STATE OF ILLINOIS
COUNTY OF look
Before me, the undersigned authority, a Notary Public in and for said County and
State aforesaid, on this day personally appeared R.J. Janning
and V. E. Bajus , known to me to be the persons whose names are
subscribed to the foregoing in rument, and known to me to be the Vice President and
Assistant Secretary, respective y, of Associates Financial Services Company of Indiana, Inc.
a Corporation, and acknowledged to me that they executed said instrument for the purposes
and considerations wherein expressed, and as the act of said corporation.
GIVEN under my hand and sear of office, this 28th day of, 19_87.
THIS INSTRUMENT WAS PREPARED BY:
Cindi Colgrove c/o Associates (223 HOHMAN AVE. 37 ARY PUBLIC
<u>po Box 683</u>
HAMMOND, IN 46323 { ": OFFICIAL SEAL " } JOSEPHINE D. BATTISTA { NOTARY PUBLIC, STATE OF ILLINOIS }
MY COMMISSION EXPIRES 6/6/89