

030 2136

902522

MORTGAGE RELEASE

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana Corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Wilbert Lewis, as Mortgagor(s), on the 29 day of October 19 84, which Mortgage covers the following described real estate situated in the City of Lake Station, County of Lake, State of Indiana, to-wit:

Lots Twelve (12), and Thirteen (13), in Block Five (5) in Third Subdivision to East Gary, in the Town of East Gary, Lake County, Indiana. Also commonly known as 2748 Cass, Lake Station, Indiana.

Said Mortgage was recorded in the Office of the County Recorder of Lake State of Indiana, on the 31 day of October, 19 84. in Mortgage _____, Page _____, Instrument No. 778329.

RICHARD J. BLASTICK
RECORDED
LAKE COUNTY
INDIANA 46307
GROWN POINT, INDIANA
FEB 19 1984 PM '87

Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its authorized Vice President, attended by its Assistant Secretary and its Corporate Seal affixed this 28th day of Jan, 19 87.

ATTEST:

ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA, INC.

By V. E. Bajus
Its Assistant Secretary
V. E. Bajus

By R. L. Jammie
Its Vice President
R. L. Jammie

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF Cook

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, on this day personally appeared R. L. Jammie and V. E. Bajus, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc., a Corporation, and acknowledged to me that they executed said instrument for the purposes and considerations wherein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 28th day of Jan, 19 87.

THIS INSTRUMENT WAS PREPARED BY

Cindi Colgrove c/o Associates
6223 HOHMAN AVE.
PO BOX 683
HAMMOND, IN 46325

Josephine D. Battista
NOTARY PUBLIC

" OFFICIAL SEAL "
JOSEPHINE D. BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/89

520