

9025

Langan Realty Commercial

SATISFACTION OF MORTGAGE

C-425521, 1-445/

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
Richard M. Piskoty and Denise A. Piskoty, husband and wife

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
5th day of December, 19 72, amounting to the sum of \$ 18,200.00

said mortgage being recorded in the Records of Mortgage of _____ Lake _____ County, in the
State of Indiana, in Record No. doc#179478 on Page _____

Lot 23, Harding-Meyers Subdivision, in the Town of Lowell, as shown in Plat Book
28, page 63, in Lake County, Indiana

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 10th day of February 19 87

Indiana Federal Savings And Loan Association

By *[Signature]*
John W. Biddle
Title Vice President

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF Porter } SS:

I, Judith A. White, a Notary Public, in and _____ the said County,
in the State aforesaid, DO HEREBY CERTIFY that John W. Biddle
personally known to me to be the Vice President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as Vice President of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 10th Day of February, A.D. 19 87

[Signature]
Notary Public Judith A. White

My Commission expires 04-26-90 Resident of Porter County, Indiana

This instrument prepared by Kathleen Shipinski

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
FEB 18 10 17 AM '87
RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
GROWN POINT, INDIANA 46307

5.00