

902514

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION of EAST CHICAGO, INDIANA, the real estate mortgage executed by David M. Ostaszewski and Donna M. Ronclak, dated the 10th day of February, 19 87, and recorded as Document No. _____ in the Office of the Recorder of Lake County, Indiana, and covering the following described real estate in said County, to-wit:

Lot 57, Fountain Ridge Addition Unit 3, to Lake County, Indiana, as shown in Plat Book 39, page 39, in Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY
STATE OF INDIANA
COUNTY OF LAKE
FILED FOR RECORD
FEB 18 10 17 AM '87
BLASTICK
RECORDER, LAKE COUNTY
GROWN POINT, INDIANA 46307

together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$46,500.00, together with interest thereon at the rate of (8.50%) Eight & One Half Percent, per annum from the 10th day of February, 19 87, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this 10th day of February, 19 87.

BANK OF HIGHLAND

BY: Fred Triezenberg
Fred Triezenberg
Vice President

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE me, the undersigned Notary Public in and for said County and State, this 10th day of February, 19 87, personally appeared Fred Triezenberg, to me known to be the Vice President of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Janice L. Balkema
Janice L. Balkema Notary Public

MY COMMISSION EXPIRES: 5/16/89
COUNTY OF RESIDENCE: LAKE

This instrument was prepared by: Fred Triezenberg, Vice President

For 902513 see doc. #

5.00
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