

# SATISFACTION OF MORTGAGE

B-427143 Pds  
3-4129  
Castillo's Pkty  
3906 Main St, Chicago

902510

THIS CERTIFIES, that a certain Mortgage executed by Ludie Washington, Jr. and Aldiner Washington ---husband and wife--- and Ludie Washington, Sr.

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th day of February 19 83 in the amount of \$ 4,874.40 and recorded in Mortgage Record No./Plat Book \*\*\* page \*\*\* as Document No. 700187 in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot Six(6) Block Fifteen (15), second Addition to Indiana Harbor, in the City of East Chicago, as shown in Plat Book 5 page 18 in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 28th day of February, 19 86.

**CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson

KATHLEEN WILSON Assistant Secretary

Robert J. Boland

ROBERT J. BOLAND Vice President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of February 19 86, personally appeared ROBERT J. BOLAND and KATHLEEN WILSON

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix

Sharon K. Brix

Notary Public

My Commission Expires October 14, 1988

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY:

ROBERT J. BOLAND, VICE PRESIDENT  
CITIZENS FEDERAL SAVINGS AND LOANS ASSOCIATION  
707 RIDGE ROAD, MUNSTER, INDIANA 46321

CHICAGO TITLE INSURANCE AND SECURITY COMPANY  
INDIANA DIVISION

RICHARD J. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

FEB 18 10 17 AM '87  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

5.00  
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