

Ch. C. in not LD 5-4005 3.00 pa

N 1881 8158 2/180 W. 1204 N. 08/1 8518 181 N Sec 2/36-9

802505
Lake Federal
SALA

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by LAKE COUNTRY TRUST COMPANY, a corporation of Indiana, as Trustees under the provisions of a Trust Agreement dated June 19, 1967 and known as Trust Number 1327.

to LAKE FEDERAL SAVINGS & LOAN ASSOCIATION
on 13th day of October 19 80, calling for \$ 240,000.00 and recorded
DOCUMENT NO. 603192
in Mortgage Record No. _____, page _____ in Lake County _____ County,

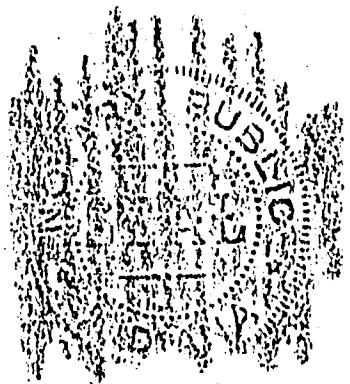
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS his hand _____ and seal _____, this 3rd day of February

LAKE FEDERAL SAVINGS & LOAN ASSOCIATION

STEVE GRENCIK, Vice President

State of Indiana, Lake County, ss:



Before me, the undersigned, a Notary Public in and for said County, this 3rd day of February 19 87, Personally

appeared Steve Grecnik, Vice President of Lake Federal Savings & Loan Association of Hammond who

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

KAREN M. SULEK 2/1/89 RES. OF LAKE COUNTY Notary Public

My Commission expires _____

This instrument prepared by: STEVE GRENCIK, Vice President

A/C 7,993-0

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
REC'D IN LAKE COUNTY
CROFT POINT, INDIANA 46387
FEB 19 10 17 AM '87

5.00