

C-427678-9

902504

ASSIGNMENT OF RENTS  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Lawrence S. Necastro and Roger P. DiPirro,  
as tenants in common \_\_\_\_\_, of the

Lake Town of Schereville County of

Indiana and State of \_\_\_\_\_, in con-  
sideration of One Dollar (\$1) and other valuable consideration in hand  
paid, the receipt of which is hereby acknowledged, does hereby sell,  
assign, transfer and set over unto the Assignee, The Steel  
City National Bank of Chicago

of the City of Chicago County of  
Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by  
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the  
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made  
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and  
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases  
and agreements now existing as follows, to-wit:

| DATE OF LEASE | LESSEE | TERM | MONTHLY RENT |
|---------------|--------|------|--------------|
|---------------|--------|------|--------------|

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Part of the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 35 North, Range  
9 West of the 2nd Principal Meridian, described as follows: Beginning at the intersection  
of the North right-of-way line of Lincoln Highway (being U.S. Route 30) and the West  
line of said quarter quarter Section; thence North along said West line a distance of  
151 feet; thence East parallel to the North line of said quarter quarter Section a  
distance of 163.13 feet; thence South parallel to the West line of said quarter  
quarter Section to a point which is on the North right-of-way line of said Lincoln  
Highway and 150 feet Southeasterly, (measured along said right-of-way line) from  
the East line of Austin Road; thence Northwesterly along said right-of-way line to  
the point of beginning, all in the Town of Schereville, Lake County, Indiana.

Commonly known as: 200 East Route 30, Schereville, Indiana

KEY# - 13-123-11

Legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,  
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all  
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full  
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter  
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any  
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to  
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on  
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said  
attorney may do by virtue hereof.

GIVEN under our hand s \_\_\_\_\_ and seal s \_\_\_\_\_ this 13th day of February 19 87.

Roger P. DiPirro (SEAL) Lawrence S. Necastro (SEAL)

STATE OF Illinois

County of Cook

ss.

I Juanita Cortez,

a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that Lawrence Necastro and Roger DiPirro,  
personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that The y signed, sealed and delivered the said instrument as their,  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal 13th day of February, 19 87.

JUANITA CORTEZ  
NOTARY PUBLIC, COUNTY OF  
COOK, STATE OF ILLINOIS

Notary Public

This instrument was prepared by MY COMMISSION EXPIRES 4/16/88  
(NAME AND ADDRESS)

RICHARD J. BLASTICK  
RECORDER, LAKE COUNTY  
GROWN POINT, INDIANA 46307  
FEB 18 10 17 AM '87  
STATE OF INDIANA S. M.  
LAKE COUNTY  
FILED FOR RECORD

Above Space For Recorder's Use Only

CHICAGO TITLE INSURANCE CO. (PART)  
INDIANA DIVISION

# doc. # 902504

6.50  
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