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## MORTGAGE RELEASE

| 902370                             | MORIGINAL RELEASE                     | 웃금    |
|------------------------------------|---------------------------------------|-------|
|                                    |                                       |       |
| STOOKSBURY, his wife               |                                       | INSUR |
| toGREAT LAKES MORTGAG              | SE CORPORATION                        | ≥     |
| on the <u>5th</u> day of <u>Au</u> | gust , 19 58 , and recorded in Volume | NCE   |
| 1242 Page 454                      | of the Mortgage Records of Lake       |       |
| County in the State of Indian      | na;                                   |       |

Lot Twenty Four (24) in Block Seven (7) in Homestead Gardens Master Addition, in the Town of Highland, as per plat thereof, recorded in Plat Book 32, page 46 in the Office of the

| ecolder of lake country, indiana.  |   |
|--|---|
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|  | <del>-</del> -  |
|  | <b>E</b>  |
| and thereafter assigned to METROP  | OLITAN LIFE INSURANCE COMPANY by                      |
| instrument dated October 23rd,   |   |
| 1253 Page 106 in the reco  | rds of Lake County, Indiana,                          |
| on <u>October 30</u> , 19 58   | ; has been fully paid and satisfied, and such         |
| Mortgage is hereby declared fully paid,  | satisfied, and released.                              |
|  |   |
| IN WITNESS WHEREOF, the M  | ETROPOLITAN LIFE INSURANCE COMPANY                    |
| has caused these presents to be sig  | ned by its duly authorized Attorney-in-Fact           |
| this November 12, 1986   | •   |
| 27. 3. 4. A.   |   |
|  | METROPOLITAN LIFE INSURANCE COMPANY                   |
|  | By its Attorney-in-Fact METFIRST FINANCIAL            |
| VSVX19 225   | CO., pursuant to Power of Attorney Recorded at 822213 |
|  | in the Office of the County Clerk of                  |
|  | LakeCounty, Indiana.                                  |
| A STATE OF THE STA |   |
| 3 <b>n</b> - 1   | By Sonalet S  |
|  | Kathryn A. Pedon, Vice President                      |
|  | m On On Alleri  |
|  | M. Jane Klein, Vice President                         |
|  |   |

STATE OF KANSAS

COUNTY OF JOHNSON

Before me, a Notary Public, this personally appeared the METFIRST FINANCIAL CO. by and M. Jane Klein Kathryn A. Pedon and M. Jane Klein its Vice President and Vice President respectively, and acknowledged the execution of the foregoing instrument. Vice President WITNESS my hand and notarial seal this November 12, 1986

SS.

VELMETA M. HILLERS NOTARY PUBLIC STATE OF KANSAS My App' Expires\_10-6-90

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