

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

902365

*John Little Jr.  
P.O. Box 46206  
St. Louis, Mo.  
Pete Janicki*

Discharge of Mortgage

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

Particulars of mortgage

DATE: MAY 5, 1978

MORTGAGOR: EARL JOHNSON and BETTY JOHNSON, husband and wife.  
United States of America (by Secretary of Housing and Urban Development)  
Mortgage for \$30,900.00 to Whitcomb & Keller Mortgage Co., Inc., an  
MORTGAGEE: Indiana corporation, assigned to Federal National Mortgage Association by  
assignment dated May 10, 1978 and recorded June 23, 1978 as Document No. 475415 and purported  
assignment from Talman Home Federal Savings and Loan Association to Secretary, U.S. Dept.  
of Housing & Urban Development, Washington, D.C., dated July 18, 1984, recorded July 20,  
1984 as Document No. 765460 and further assigned to The Secretary of Housing and Urban  
FHA CASE NUMBER: 152-047424-203/ Development by assignment dated November 2, 1984 and  
recorded November 9, 1984 as Document No. 779531.

RECORDED: May 10, 1978 in the Office of the Recorder of Lake County, Indiana  
as Document No. 467167.

PROPERTY DESCRIPTION:

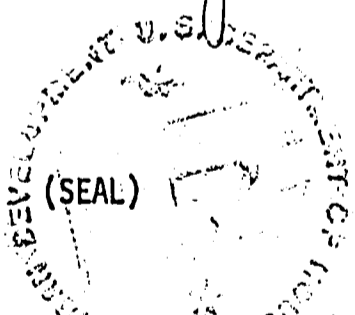
Lot 16, except the North 4.5 feet thereof, all of Lot 17 and Lot 18, except the  
South 24.5 feet thereof, in Block 2, in I. F. Pritchard's First Addition to  
Hammond, as per plat thereof, recorded in Plat Book 10 page 28, in the Office  
of the Recorder of Lake County, Indiana.

In witness whereof, the undersigned at the left has hereunto made his or her signature  
as agent of said Secretary, and the seal of the Department of Housing and Urban  
Development has been impressed hereon.

Secretary

by Henry Levandowski Produce Man February 9, 1987  
(signature) HENRY LEVANDOWSKI (title) (date of this document of discharge)

Witnessed by Betty Bogan ✓  
Betty Bogan  
and Angela Good ✓  
Angela Good



STATE OF INDIANA  
COUNTY OF MARION

ss:

Before me, H. J. Perry, a Notary Public in and for said State,  
today, February 9, 1987, appeared Henry Levandowski  
who acknowledged execution of the foregoing document as an agent of said Secretary.

H. J. Perry February 9, 1987 Marion  
(signature) H. J. Perry (date of notarization) (county of residence of notary public)

Commission expires December 9, 1987

This document prepared under the direction of Keith W. Lerch/Thomas P. O'Malley  
as Chief Counsel/Atty-Adviser with the Department of Housing and Urban Development.

TICOR TITLE INSURANCE  
Crown Point, Indiana

RICHARD J. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

FEB 18 6 51 AM '87

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

133142-16-B-P

*800*