901701

Real Estate Mortgage 104 t. Clark &

This Indenture Mitnesseth. That

THOMAS J. FLEMING and PATRICIA A. FLEMING

of Lake County, in the State of Indiana Mortgage and Warrant to

THE CITY OF CROWN POINT, LAKE COUNTY, A MUNICIPAL CORPORATION

County, in the State of

Indiana

, the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

Lot 3 of Ireland Estates, Crown Point, Indiana as recorded in the Office of the Lake County Recorder, Plat Book 60, Page 1.

THIS MORTGAGE IS GIVEN AS SECURITY FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS RELATED TO THE IRELAND ESTATES SUBDIVISION WITHIN THE CITY OF CROWN POINT PURSUANT TO PROVISION OF SUBDIVISION IMPROVEMENT MAINTENANCE BOND DATED JANUARY 29, 1987.

and the mortgagor expressly agree to pay the sum of money above secured, without colic from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgages, as their interest may appear and the policy duly accorded. sured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of Two Thousand Two Hundred Fifty and no/00----and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof,	the said mortgagor ha ve hereunto set	their hands and
seals this 29th	day of January	19 87
Hart Him	(Seal) Patricia A. Flemi	Flemingeal)
Thomas J. Fleming	Patricia A. Flemi	.ng
	(Seal)	(/_(Seal)
0 /	(Seal)	(Seal)
	•	(000)

STATE OF INDIANA,Lake......COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this...... 29th January 1987 came..... Thomas J. Fleming and Patricia A. Fleming, and acknowledged the execution of the foregoing instrument.

Witness my hand and official soul.

<u>5/17/88</u> My Commission expires.....

Øoan E. Freelove

Under the direction This instrument prepared by:

County of Residence - Lake