

SATISFACTION OF MORTGAGE

Citizens Federal - 707 Ridge Rd., Munster (Berman) 500 pd

901634

5-4034
P.L. A427371
xpdg

THIS CERTIFIES, That a certain Mortgage executed by Ann Berman, a widow and not remarried

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 27th day of November 19 72 calling for \$ 11,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 178582 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lots 29 and 30, Block 16, Park Addition to Indiana Harbor, in the City of East Chicago, as shown in Plat Book 5, page 32, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its _____ Vice _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Asst. _____ Secretary, this 5th day of February 19 87.

CHICAGO TITLE INSURANCE COMPANY
INDIANAPOLIS, INDIANA

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

JoAnne Pickett
JoAnne Pickett Asst. Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 5th day of February, 19 87, personally appeared _____
Robert J. Boland and JoAnne Pickett

_____ personally known to me to be the _____ Vice _____ President and _____ Asst. _____ Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires 7-25-89

COUNTY OF RESIDENCE: Lake

Margie Kelly
Margie Kelly

RICHARD J. BLASTIEN
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46007
FEB 12 10 05 AM '87

THIS INSTRUMENT PREPARED BY: Robert J. Boland

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