

901627

SATISFACTION OF MORTGAGE

425 776 Scuderi

ans. of

lots 1 and 2 in the Resubdivision of Tract 3, Greenhill Ranches, as per plat thereof, recorded in Plat Book 48, page 71, in the Office of the Recorder of Lake County, Indiana, J. Blasting

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
RECORDED, LAKE COUNTY  
INDIANA  
FEB 12 10 05 AM '87  
FILED FOR RECORD

THIS CERTIFIES, That a certain Mortgage executed by Kelly J. Scuderi and Patricia R.

Scuderi, husband and wife

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 6th. day of October, 19 78 calling for \$ 15,000.00 and recorded in Mortgage Record No. 495423 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary this 5th. day of February, 19 87.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 5th. day of February, 19 87 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the \_\_\_\_\_ President and \_\_\_\_\_ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley Notary Public

My Commission Expires 9/9/87  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan

ct 500