SATISFACTION OF MORTGAGE

901624

THIS CERTIFIES, that a certain Mortgage executed by
husband and wife to the CITIZENS FEDERAL SAVINGS *AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
23rd day of April 19 71 in the amount of \$ 21,200.00 and
recorded in Mortgage Record No./Plat Book page as Document No. 98460 in the Recorder's office of Lake County State of Indiana.
in the necorder's office of County, state of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: Lot One Hundred Sixty (160), The Meadows First Addition, Unit 5, in the Town of Highland, as shown in Plat Book 39, page 7, in the Office of the Recorder of Lake County, Indiana.
*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 30th day of January, 19 87
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CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:
Kathlenlichen Robert & Boland
Kathleen Wilson Assistant Secretary Robert J. Bolland Vice Present
STATE OF INDIANA COUNTY OF Lake SS:
BLA CS
Before me, the undersigned, a Notary Public in and for said County, this 30th day of January S
19 87, personally appeared Robert J. Boland
and Kathleen Wilson
personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITN'ESS' MY HAND and official seal Sawa a Ross
Laura A. Ross U Notary Public My Commission Expires September 23, 1989
COUNTY OF RESIDENCE: Porter
THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President 707 Ridge Road, Munster, IN 46321