

425 963 - McCall - and - of

SATISFACTION OF MORTGAGE

901615

THIS CERTIFIES, that a certain Mortgage executed by Steven H. Furman and Sandra Furman

husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of September 19 78 in the amount of \$ 27,200.00 and

recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 488857 in the Recorder's office of Lake County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 5, Block 5 in Ellendale 1st Addition to the Town of Highland, as shown in Plat Book 32, page 78, in the Office of the Recorder of Lake County, Indiana.

a/k/a 9323 Ellen Street - Highland, Indiana

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 3rd day of January, 19 87

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of January 19 87, personally appeared Robert J. Boland and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
My Commission Expires September 23, 1989

Laura A. Ross
Laura A. Ross Notary Public

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
707 Ridge Road, Munster, IN 46321

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
RECORDING POINT, INDIANA, 46607
RECORDER, LAKE COUNTY
FEB 12 10 04 AM '87

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