454101- Cion - and - Ho

## 901611 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgag husband and wife,	ge executed by	PAUL G. CO	X and RUTH	ANN COX,	
a national banking association, dated the3rd	day of	arch	19	66, in the	
amount of \$ 22,400.00, and recorded as	Document 6570	64., Book	1602 , Page	16 🔀	
in the Recorder's Office of Lake County, Sta					
same is hereby released.				8	38 11
Lot 47, in Fairmeadow 2nd Addition to					いる
Book 36 page 45 in the Office of the	Recorder or	Lake County	, Illuralia.		ے بہر ب
				NDI NDI	<b>≳</b> _
					E S
				A	55
IN WITNESS WHEREOF, the said CALU	JMET NATIONA	L BANK has	caused this	instrument	SE
to be signed by Vice Presi	dent, and its corp	porate seal to	be hereunto	affixed affixed	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
attested by its Assistant Vice President	$\cdot$ , this <u>8th</u>	<b>day of</b> 00	tober	, 19 86.	יכל. כו
		· · · · · · · · · · · · · · · · · · ·			NOISIAIG
AITTEST:	CALUMI	AMOITAN T	L BANK		NOISIAIG
Hamthe Muna)	. BY	[ Mini		rul	Ž
Pamela Krucipa, Assistant Vice President		ence J. Far	yell Vic	e President	
. **		<i>U</i>			37
Col Martin					- SPANY
STATE OF INDIANA, LAKE COUNTY, ss:					٠٠,
Before me, the undersigned, a Notary	Public in and for	said State and C	county, this	8th day	,
of October 19 86 p	ersonally appeared	Terrence J.	Farrell $_{\mathbf{V}_{i}}$	ice President,	,
and Pamela Krucina, Assist	ant Vice Pres	ident , of CA	LUMET NATIO	ONAL BANK,	,
Hammond, Indiana, known to me to be					
affixed thereto, pursuant to the author	ity of the Board of	Directors of sa	aid Bank, as t	heir free and	i
voluntary act and deed, and as the free purposes therein set forth.	ee and voluntary ac	et and deed of s	said bank, for	the uses and	i
		1	h / /		_
My Commission expires	***************************************	withes n	W HAND and	official seal	. <i>Q</i>
managa	Farroll	Syl is /	11		•
This Instrument Prepared By Terrence J.	ratiett	Sylvya Gil		Notary Public	c ·
CNB 174		County of 1	Pacidont.	TAKE	<u>_</u>