

901593

43535 S-16398(10)

LAWYERS TITLE INS. CORP  
7895 BROADWAY  
MERRILLVILLE, IN 46410

ASSIGNMENT OF LIEN

Pool No. 052278  
Loan No. 10185880

THE STATE OF INDIANA )  
COUNTY OF LAKE )

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR and State of TEXAS, the present legal and equitable Owner and Holder of one certain Note in the original principal sum of TWENTY FOUR THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS (\$24,250.00) dated NOVEMBER 8, 1981, executed by NEAMON WALTON, JR.

payable to the order of TOWER SERVICE CORPORATION more fully described in a MORTGAGE duly recorded in book 1392, page 217, of the MORTGAGE records of LAKE County, INDIANA, said Note being secured by the therein described property, to-wit:

THE NORTH 52 FEET OF THE SOUTH 103 FEET OF LOTS 8,9,10,11 AND 12, BLOCK 5, GLENDALE SUBDIVISION TO GARY, AS SHOWN IN PLAT BOOK 11, PAGE 7, LAKE COUNTY, INDIANA.

and assigned to Tower Federal Savings and Loan Association by assignment dated November 24, 1981 and recorded December 10, 1981 in Instrument No. 653342; and further assigned to The Richard Gill Company by assignment dated May 25, 1984 and recorded June 19, 1984 in Instrument No. 761247,

FOR A GOOD AND VALUABLE CONSIDERATION paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has transferred and assigned, granted and conveyed and by these presents transfers, assigns, grants, and conveys unto BANCPLUS MORTGAGE CORP. of BEXAR County, TEXAS, the above described Note, together with all liens and any superior title, held by the undersigned securing the payment thereof.

EXECUTED JANUARY 1, 1987.

THE RICHARD GILL COMPANY

BY *Deborah Y. Harrington*  
DEBORHA Y. HARRINGTON  
ATTORNEY-IN-FACT

THE STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, the undersigned authority, on this day personally appeared DEBORHA Y. HARRINGTON, ATTORNEY-IN-FACT of THE RICHARD GILL COMPANY, a Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on JANUARY 1, 1987.

*Linda D. Gore*  
LINDA D. GORE  
Notary Public in and for  
BEXAR County, TEXAS

My Commission Expires 9-25-90

Prepared by: L. FICHTNER  
RETURN TO: BancPLUS Mortgage Corp., P.O. Box 47524  
San Antonio, TX 78265-6017 ATTN: FORECLOSURE  
Department

PF22 - 6017

RICHARD J. BLASTIGER  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
FEB 12 9 17 AM '87  
STATE OF INDIANA  
LAKE COUNTY  
FILED - RECORDS

*Handwritten initials*