

ATTN: PENNY

INDIANA FEDERAL SAVINGS
AND LOAN ASSOCIATION

901586 RELEASE OF MORTGAGE

Lot 7 in Sheffield Estates 1st Addition to Plat Book 47 page 121, in the Office of the Recorder of Deeds, Lake County, Indiana.

CROWN POINT, INDIANA 46037
FEB 12 8 45 AM '87

The indebtedness secured by Mortgage executed by DAVID T. KUTSCHER AN SANDRA J. KUTSCHER... HUSBAND AND WIFE
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION
dated... 8th... day of... May... 1982... for \$... 20,000.00... and recorded in Mortgage Record No..... Page No..... Document No... 668852... of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this... 1st... day of... December... 19... 86...

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Edwina Golec

EDWINA GOLEC, ASSISTANT Secretary and Treasurer

William L. Hedges

WILLIAM L. HEDGES, VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

..... WILLIAM L. HEDGES, VICE President and EDWINA GOLEC, ASSISTANT

Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such..... VICE... President and ASSISTANT..... Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this..... 1st..... day of .December....., 19.86....

My Commission expires

10-16-88

Michelle M. Strickland

MICHELLE M. STRICKLAND Notary Public

COUNTY OF RESIDENCE LAKE

TICOR TITLE INSURANCE
Crown Point, Indiana

5205