

SF-901584

132266-86
Lewis

Form of Assignment of Mortgage

FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, INC.
an Indiana Corporation ("Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, without
recourse, unto Indiana Housing Finance Authority, a governmental
instrumentality of the State of Indiana, and having its
principal office at One North Capitol Street, Indianapolis,
Indiana 46204, that certain real estate mortgage dated the
30 day of January, 1987, executed by
Ruthann P. Lewis

(whether one or more,
called "Borrower"), and recorded* in the office of the Recorder
of Lake County, Indiana,
(Insert recording information).

*1-30-87 as Document No. 899597

Immediately upon assignment, the mortgage and the note
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank, Trustee,
in an Indenture of Trust dated June 1, 1980 to secure the
performance of the Indiana Housing Finance Authority's
Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate
name to be signed by its officer thereunto duly authorized
this 30th day of January, 1987.

LAKE MORTGAGE COMPANY, INC.
(Name of Lender)

By: [Signature]
Its President

Peter S. Briggs
(Print Officer's Name)

FEB 12 8 45 AM 1987
STATE OF INDIANA
RECORDING DEPARTMENT
CROWN POINT, INDIANA 46307

This form of this instrument was prepared by the Indiana Housing
Finance Authority, and the material in the blank spaces in the
form was inserted by or under the direction of: Peter S. Briggs

STATE OF INDIANA)
COUNTY OF Lake) SS

The foregoing instrument was acknowledged before me this
30th day of January, 1987, by Peter S. Briggs
President of Lake Mortgage Company, Inc.,
an Indiana corporation, for and on behalf of the
corporation, and who, after being duly sworn, did state that he
executed and delivered said assignment with the authority of the
board of directors of said corporation.

My Commission Expires:
3-27-88

[Signature]
Yvonne Dickerson A Notary Public
Resident of Lake County

5100

Lt. 32, exc. N. 20' & N. 25' Lt. 33, Blk. 2, Parkside Add., Hammond, Lake Co., IN. 16/25

TICOR TITLE INSURANCE
Highland, Indiana

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307