

133492-87

Peoples Federal Savings & Loan  
Mortgage Department  
9204 Columbia Avenue  
Munster, Indiana 46321

**SATISFACTION OF MORTGAGE**

**901582**

THIS CERTIFIES, That a certain Mortgage executed by William A. Eismin

TICOR TITLE INSURANCE  
Crown Point, Indiana

\_\_\_\_\_ to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 5th day of October, 1982 calling for \$31,300.00 and recorded in Mortgage Record No. 683530 and Rerecorded as #688455 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary this 5th day of February, 19 87.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski President

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan Assistant Secretary

RICHARD J. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46302  
FEB 12 8 45 AM '87  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, on 5th day of February, 19 87 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the \_\_\_\_\_ President and \_\_\_\_\_ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Kathleen M. Bobos  
Kathleen M. Bobos Notary Public

My Commission Expires 7-25-88  
"Resident of Porter County"  
Prepared By: Vicki Jo Alkire

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The North 60 feet of the West 1/2 of that part of the West 1/2 of the Southwest 1/4 of Section 9, Township 36 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, described as follows to-wit: Beginning at a point on the West line 1155 feet South of the Northwest corner thereof; thence East 332.35 feet; thence South

165 feet; thence West 332.35 feet; thence North \_\_\_\_\_ feet; thence East \_\_\_\_\_ feet; beginning