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129091-86

Citizens Federal
707 Ridge
Munster

RELEASE OF LIEN

TOWER SERVICE CORPORATION
CROWN POINT, INDIANA

STATE OF INDIANA

-

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

-

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF THIRTY SIX THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$36,500.00), DATED MARCH 31, 1983 , EXECUTED BY

STEVEN A. STEWART AND MARY E. STEWART, HUSBAND AND WIFE

PAYABLE TO

TOWER SERVICE CORPORATION

AND ASSIGNED TO BANCPLUS SAVINGS AND LOAN ASSOCIATION, n/k/a BancPlus Mortgage Corp.

MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOC 707483, , OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA;

SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE FOLLOWING DESCRIBED PROPERTY:

LOT 3 INBLOCK 13 IN YOUNG'S FOURTH ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGES 538, 539 AND 540, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FEB 12 8 45 AM '87

CROWN POINT, INDIANA 46734

RICHARD J. BLASTICK
RECORDER OF LAKE COUNTY

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DISCHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 24TH DAY OF JULY , A.D., 1986.

BANCPLUS SAVINGS ASSOCIATION, n/k/a BancPlus Mortgage Corp.

ATTEST:

BY

Nancy M. Milne

NANCY M. MILNE
VICE PRESIDENT

Fred Guille

FRED GUILLE
ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF HENNEPIN

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED NANCY M. MILNE, VICE PRESIDENT, AND FRED GUILLE, ASSISTANT SECRETARY, OF BANCPLUS SAVINGS ASSOCIATION KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FORE-GOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 24TH DAY OF JULY , A.D., 1986.

David H. Peterson

DAVID H. PETERSON
NOTARY PUBLIC IN AND FOR THE STATE
OF MINNESOTA
MY COMMISSION EXPIRES _____

PREPARED BY:

Kris Wood

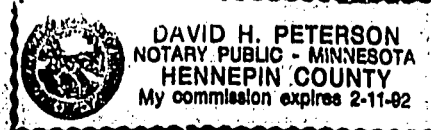
K WOOD

Rick [Signature]

INV. NO. 367-043

LOAN NO. 10186204

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