REAL ESTATE MORTGAGE

David Short and Rochelle L. Short

This Indenture Witnesseth, That Husband and Wife of Lake County, In the State of Indiana, Mortgage and Warrant Sears Consumer Financial Corporation, 8900 Keystone Crossing, Suite 800, Indianapolis, of Marion Indiana 45240, County In State the of Indiana the following described Real Estate Lake County, the State of Indiana, as follows, to-wit:

Lot 19, Block 2, Bunnell's First Addition in the City of Hammond, as shown in plat book 13, page 23 in Lake County, Indiana.

CROWN POINT, INDIANA 46

A STATE OF THE PARTY

Also known as: 921 Fields Street Hammond, Indiana 46320 and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their Interest may appear and the policy duly assigned to the mortgagee, to the amount of _____ Eighteen Thousand Five Hundred Ninety-two-------_____ & 47/100 Dollars, and falling to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 12.75 percent interest thereon, shall be a part of the debt secured by this mortgage. the sald mortgagor have hereunto set hands and seal this 2 nd day In Witness Whereof, of JANUARY 19 87 . LAKE STATE OF INDIANA, COUNTY ss: Before me, the undersigned, a Notary Public in and for said County, 2ND day of JANUARY 19 87, came David Short and Rochel this , came <u>David Short and Rochelle L</u> Ing Instrument. Witness my hand and acknowledged the execution of the foregoing instrument. and official seal. My Commission expires **SEPT.5, 1988 NOTARY PUBLIC** COUNTY PRINTED NAME GOMEZ

RECORDER Book

900

Page