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900737 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Wayne M. Jurczak and Cheryl L. Jurczak, husband and wife
to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 15th day of July, 1986, in the amount of \$90,000.00, and recorded as Document 864885, Book _____, Page _____, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Parcel I : Lot 2, Bohling's Shawnee Trail Forth Addition, to the Town of Schererville, as shown in Plat Book 47, page 116, Lake County, Indiana
a/k/a 536 Iroquis Road, Schererville, Indiana 46375

Parcel II: Lot 20, Block 1, Kraay's Ridgeway Addition to Munster, Indiana, as shown in Plat Book 24, page 24, Lake County, Indiana
a/k/a 8317 Kraay Avenue, Munster, Indiana 46321



CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
FEB 6 1 12 PM '87
RECORDED
LAKE COUNTY
INDIANA 46317

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by _____ Vice President, and its corporate seal to be hereunto affixed and attested by its Asst. Vice President, this 17th day of November, 1986.

ATTEST:
Pamela E. Krucina
Pamela E. Krucina - Asst. Vice President

CALUMET NATIONAL BANK
BY Terrence J. Farrell
Terrence J. Farrell Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 17th day of November, 1986, personally appeared Terrence J. Farrell Vice President, and Pamela E. Krucina, Asst. Vice President of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

My Commission expires 7-23-90
Resident of Lake County

This Instrument Prepared By Terrence J. Farrell
CNB 174

WITNESS MY HAND and official seal
Annette Gordon
Annette Gordon Notary Public
5.00
CA