

900717

Anderson - Ava
426749 - HO

Calumet National Bank
1806 Robinhood Blvd.
Schererville, Ind.
46375

SATISFACTION OF MORTGAGE

Attn: Jean

THIS CERTIFIES, that a certain Mortgage executed byWAYNE D. ANDERSON and.....
.....BUFF A. ANDERSON, husband and wife.....

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the ..14th. day ofMarch....., 19..79., in the
amount of \$..45,000.00....., and recorded as Document ..520002, Book Page
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 11, Block 6, in Hobart Lakewood Addition as per plat thereof, recorded in
Plat Book 15, page 25, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Vice President, and its corporate seal to be hereunto affixed and
attested by its Asst. Vice President..... this ...29th day of ...January..... 1987.

ATTEST:
Pamela E. Krucina
.....
Pamela E. Krucina - Asst. Vice President

CALUMET NATIONAL BANK
BY *Terrence J. Farrell*
.....
Terrence J. Farrell Vice President

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
FEB 6 11 14 AM '87
RICHARD T. FARRELL
VICE PRESIDENT
CALUMET NATIONAL BANK
LAKE COUNTY, INDIANA
46307

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this ...29th..... day
of ...January....., 1987., personally appeared Terrence J. Farrell Vice President,
and Pamela E. Krucina - Asst. Vice President of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 2-7-90
Resident of Lake County

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell.....
CNB 174

Sylvia Gil
.....
Sylvia Gil Notary Public

5.00
Ct