

Lockey - ana - 427116 - CP LW

# SATISFACTION OF MORTGAGE

900707

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
WILLIAM F. GARDNER and JOYCE GARDNER, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
17th day of December 19 76 in the amount of \$ 52,500.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 385029 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Lot Two in Fountain Ridge 2nd Addition Unit 3 to the  
City of Crown Point as recorded in Plat Book 46, page  
40 in the Office of the Recorder of Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 3rd day of February, 19 87.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
Kathleen Wilson Assistant Secretary

Robert J. Boland  
Robert J. Boland Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA  
COUNTY OF LAKE  
FEB 6 1 11 PM '87  
ROBERT J. BOLAND  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46327

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of February,  
19 87, personally appeared Robert J. Boland  
\_\_\_\_\_ and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross  
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President  
707 Ridge Road, Munster, IN 46321

5.00  
CA