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# SATISFACTION OF MORTGAGE

900701

THIS CERTIFIES, that a certain Mortgage executed by EARL H. SMITH, JR. and ROBERTA H. SMITH, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 29th day of October 19 81 in the amount of \$ 50,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 649311 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 60, as marked and laid down on the recorded plat of Morningside Addition to Gary, in Lake County, Indiana as the same appears of record in Plat Book 12, page 36, in the Recorder's Office of Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of December, 19 86

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Robert J. Boland  
Robert J. Boland Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 24th day of December, 19 86, personally appeared Robert J. Boland

and JoAnne Pickett personally known to me to be the

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross  
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President  
707 Ridge Road, Munster, IN 46321

5.00  
CA