

DD FORM 1 JUL 79 214 900694 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. **CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, first, middle) **HARRIS, Michael Jay** 2. DEPARTMENT, COMPONENT AND BRANCH **USMC-11** 3. SOCIAL SECURITY NO. **311 | 66 | 2078**

4a. GRADE, RATE OR RANK **Staff Sergeant** 4b. PAY GRADE **E-6** 5. DATE OF BIRTH **570516** 6. PLACE OF ENTRY INTO ACTIVE DUTY **Marine Corps Recruiting Sta. Chicago, IL**

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **MWSS-274 MWSG-27 2d MAW MCAS CPNC 28533-6032** 8. STATION WHERE SEPARATED **MCAS Cherry Point, NC 28533 RUC 00319**

9. COMMAND TO WHICH TRANSFERRED **N/A** 10. SGLI COVERAGE AMOUNT \$ **50** 000 NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 1161- Basic Refrigeration Mech. 7 yr/8 mo 8411- Recruiter, 1 yr/9 mo	12. RECORD OF SERVICE				
	YEAR (s)	MON (s)	DAY (s)		
	a. Date Entered AD This Period	82	08	09	
	b. Separation Date This Period	86	08	08	
	c. Net Active Service This Period	04	00	00	
	d. Total Prior Active Service	06	05	12	
	e. Total Prior Inactive Service	00	03	21	
	f. Foreign Service	00	00	00	
	g. Sea Service	00	00	00	
	h. Effective Date of Pay Grade	83	07	02	
i. Reserve Oblig. Term. Date	81	11	05		

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Good Conduct Medal (3) Certificate of Commendation
Navy Achievement Medal Meritorious Mast
Navy Unit Commendation
Rifle Expert Shooter Badge

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)
MCI- The Marine NCO, 9/77 Recruiter Scol, 7 wk, 10/80
Basic Refrig. Mech. Crse., 7wk, 11/78 SNCO Career Crse, 2/84
NCO Ldrshp Scol, 4 wk, 3/79 Refrig. Mech. Crse., 9 wk, 9/85
MCI- Refrigeration Mech., 12/79

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO 17. DAYS ACCRUED LEAVE PAID **30**

18. REMARKS
Dental examination and treatment

19. MAILING ADDRESS AFTER SEPARATION **848 Michigan St., Hammond, IN 46320** 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED *Michael Jay Harris* 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN **P. E. DAVIS, LTCOL USMC C.O.**

S/N 0102-LF-000-2140 MEMBER-1

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION Discharged	24. CHARACTER OF SERVICE (Includes upgrades) HONORABLE		
25. SEPARATION AUTHORITY MARCORSEPMAN PAR. 1005	26. SEPARATION CODE KBK1	27. REENLISTMENT CODE RE-1A	
28. NARRATIVE REASON FOR SEPARATION Expiration of Enlistment EOS			
29. DATES OF TIME LOST DURING THIS PERIOD None			30. MEMBER REQUESTS COPY 4 <i>MJA</i> INITIALS

S/N 0102-LF-000-2140 MEMBER-4

RICHARD J. BLASTOCK
 RECORDER, LAKE COUNTY, INDIANA
 FEB 6 12 52 PM '87
 CHERRY POINT, NC
 MAIL ROOM
 4330