

900656

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

231 21. Lafayette  
Camp Lejeune

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME BOYLE, Paul William		2. SERVICE NUMBER 2204487		3. SOCIAL SECURITY NUMBER 322 34 4523			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS U. S. Marine Corps			5a. GRADE, RATE OR RANK Cpl	b. PAY GRADE E-4	6. DATE OF RANK 1 Jun 67		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) East Chicago Lake, Indiana			9. DATE OF BIRTH 27 Apr 41		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 178 41 125		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #178, Hammond, Indiana			c. DATE INDUCTED Not Applicable		
	11a. TYPE OF TRANSFER OR DISCHARGE Release from Active Duty			b. STATION OR INSTALLATION AT WHICH EFFECTED Camp Lejeune, North Carolina				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY 202 - Expiration of Enlistment MCPM 13258 & MCO 1900.2e				d. EFFECTIVE DATE 15 Mar 68	DAY MONTH YEAR		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 10thMar, 2dMarDiv, FMF, CamLej			13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED 9th Marine Corps District					15. REENLISTMENT CODE RE - 1		
	16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION DAY MONTH YEAR 17 Nov 71		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) 2	c. DATE OF ENTRY DAY MONTH YEAR 16 Mar 66	
18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt (E-1)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago Cook Illinois				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 2643 Cleveland St. Hammond Lake, Indiana 46323		22. STATEMENT OF SERVICE						
23a. SPECIALTY NUMBER & TITLE 0311-Rifleman		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 0-54.54 Proof Director		a. CREDITABLE FOR BASIC PAY PURPOSES		YEARS MONTHS DAYS		
				(1) NET SERVICE THIS PERIOD		02 00 00		
				(2) OTHER SERVICE		00 00 00		
				(3) TOTAL (Line (1) plus Line (2))		02 00 00		
				b. TOTAL ACTIVE SERVICE		02 00 00		
				c. FOREIGN AND/OR SEA SERVICE		01 01 02		
24. DECORATIONS, MLDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Certificate of Commendation Vietnam Campaign Medal Purple Heart Medal w/1G* Rifle Badge Sharpshooter National Defence Service Medal Vietnam Service Medal w/1*								
25. EDUCATION AND TRAINING COMPLETED Land Mine Warfare School, DaNang RVN Block Training, Okinawa NCO Leadership School, CamLej								
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		b. DAYS ACCRUED LEAVE PAID 6 1/2 Advance		27a. INSURANCE IN FORCE (NSLI or USGLI) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT \$ N/A	
			28. VA CLAIM NUMBER C- N/A		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			
REMARKS	30. REMARKS Good Conduct Period Commences 16Mar66 (1st Award)							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 9348 Saric Dr. Highland, Indiana 46322				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Paul W. Boyle			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER G. S. KNAPP, CAPT, EXECCO				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN G. S. Knapp			

RICHARD J. BLASTICK  
 REORDER, LAKE COUNTY  
 CROWN POINT, INDIANA 46307  
 FEB 6 12 33 PM '67