ASSIGNMENT

Office Por Value Received, the undersigned, Merchants Mortgage Corporation, of Indianapolis, Indiana, hereby sells, transfers, sets over and assigns to 333 West Wacker Drive, Suite 3100 Chicago, Illinois 60606-1287 the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation organized by Act of Congress, its entire right, title and interest in and to each of the following described mortgages executed to or held by the undersigned, together with all of the promissory notes and any other indebtedness thereby secured, which said mortgages are hereinafter described and identified by the names of the mortgagors, the dates of execution, the amounts of the original loans, the book and page of recordings in Lake County, Indiana.

ORIGINAL INSTRUMENT NUMBER **MORTGAGOR** DATE TRUOMA BOOK AND PAGE James R. Campbell Jr. 861313 \$40,000.00 Beverly Campbell June 23,1986 IN WITNESS WHEREOF, MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, has caused this assignment of mortgage to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this ______2nd___ MERCHANTS MORTGAGE CORPORATIO VXCE PRESIDENT MARVIN J. STATE OF INDIANA) SS: COUNTY OF MARION) On this 2nd day of February before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARVIN J. KEFFER the VICE-PRESIDENT of Merchants Mortgage Corporation, Indianapolis, Indiana and for and on behalf and duly authorized to do so, acknowledge the execution of the foregoing assignment of mortgages as its voluntary act and deed for the uses and purposes therein contained. MERCHANTS MORTGAGE CORPORATION ONE NORTH CAPITOL AVENUE - SUITE 1000 (NOTARY PUBLIC) POST OFFICE BOX 5139

This instrument prepared by Marvin J. Keffer

07-23-88

INDIANAPOLIS, INDIANA 46255

My commission expires:

My County of Residence: Marion

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