

900631

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, Mortgagee hereby sells, assigns and transfers the within MORTGAGE to Union Mortgage Company, Inc. 4570 Westgrove Drive Suite 240 Dallas, Tx 75248

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of December, 19 86

First Metropolitan Builders of America, Inc.

Mortgagee

By: Allan Fefferman, President

ATTEST:

By: Lori Roberts, Offc Mgr Title

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, a Notary Public, in and for said County and State, this 22nd day of December, 19 86

personally appeared the above named Allan Fefferman as President

and as of First Metropolitan Builders of America, Inc. to me well known, and acknowledged the above and foregoing assignment.

WITNESS my hand and notarial seal this 22nd day of December, 19 86

Lori Anderson, Notary Public, Lake County, Indiana Resident

My Commission Expires: 10-23-90

RETURN TO:

UNION MORTGAGE CO., INC.
P. O. BOX 790684
DALLAS, TX 75379-0684

DELIVERY

RICHARD J. BLASTICK
RECORDED, LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
FEB 6 11 55 AM '87

THIS INSTRUMENT PREPARED BY Allan Fefferman

Mortgage Doc # 885-579