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900601

# PARTIAL SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT the lien of a certain mortgage executed by William L. Chandler and Judith A. Chandler

to the INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, Valparaiso, Indiana on the 8th day of January, 19 87, amounting to \$ 30,000.00, said mortgage being recorded in the Office of the Recorder of Lake County, State of Indiana, in Mortgage Record No. Document No. 897949, on Page No. \_\_\_\_\_ as Document No. \_\_\_\_\_, and said mortgage is hereby released only as to the following described property:

releasing all real estate described in the above document number, except as to the following described real estate: Beginning at the SE corner of the SW 1/4 of Section 8, Township 34 North, Range 7 West of the Second PM in Lake County, Indiana, thence north 00°12' 20" East along the East line of said SW 1/4 a distance of 743.09 feet; thence South 73°15'37" West 317.26 feet; thence South 10°30'35" East 666.09 feet more or less to the South line of the SW 1/4 of said Section 8; thence South 90°00'00" East along said south line a distance of 180.0 feet more or less to the point of beginning, containing 3.949 acres, more or less.

The lien on the balance of the real estate described in the said mortgage to remain in full force and effect.

WITNESS, our hands and the Seal of the Corporation this 5th day of February, 19 87

## INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

By Wm. D. Davis  
Title Vice President

(SEAL)

RICHARD J. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA  
FEB 6 10 03 AM '87  
FILED 1987-02-06

## ACKNOWLEDGMENT

COUNTY OF PORTER }  
STATE OF INDIANA } SS:

I, Tamara L. Johnson, Notary Public, in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Wm. D. Davis personally known to me to be the Vice President of the INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposed therein set forth.

Given under my hand and Notarial seal this 5th day of February, A.D. 1987

Tamara L. Johnson  
Notary Public

My Commission expires April 17, 1987 Resident of Porter County, Indiana

This instrument prepared by Susan Tanner

5.00 ct pd