

C-426647 pdg
4-4001
900587

Bank of Highland / fm
2611 Hwy Ave,
Highland

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
Herman Suarez and Gloria Suarez, Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
13th day of June 19 74 in the amount of: \$ 9,600.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 255357 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot No. Forty-six (46), and the West half of Lot
No. Forty-five (45), in Block No. One (1), as
marked and laid down in the recorded plat of Fogg
and Hammond's Second addition to the City of Ham-
mond, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 28th day of January, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of January
19 87, personally appeared Robert J. Boland
and Kathleen Wilson
_____ personally known to me to be

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
707 Ridge Road, Munster, IN 46321

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA
FEB 5 7 10 AM '87
66397

5.00
OK