This Document was prepared by Christy Clark at DONALD WEBBER MORTGAGE PO BOX 1600 Highland, IN 46322 Hppe L

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ASSIGNMENT OF REAL ESTATE MORTGAGE TICOR TITLE INSURANCE

Highland, Indiana

C

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over withoutxincoursex and xintoutx warranty, edition xexpressed xex ximpxxed x x of x any x x ind, unto: FLEET REAL ESTATE FUNDING CORP.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 19th day of December , 19 86 made by

John Appel, Jr. and Ruth E. Appel, husband and wife to it, securing the payment of one promissory note therein described for the sum of Forty-Five Thousand Six Hundred Seventy-Two and no/100 (\$ 45,672.00

and all right, title and interest in and to the premises situated in the County of Lake , and State of Indiana and described in said mortgage as follows:

> Lot 11 in Lincoln Gardens Fifth Subdivision, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 35 page 111, in the Office of the Recorder of Lake County, Indiana.

PIN: 15-327-1

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 893767 together with the said note therein described and the money due or to grow due thereon, with o TO HAVE AND TO HOLD the same winto the the interest: said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Asst Vice Pres Secretary and its corporate seal to be hereunto affixed this 19th December A.D. 19 A.D. 19

MORT&AGE_COMPANY, INC. DONALD WEBBER ATTEST: SEAL Donald L. Wells, Vice President D.E. Webber, President STATE OF INDIANA COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of Decembe

My Commission expires:

November 7,1990

County of Residence: Lake

Theresa Govert

This instrument was prepared by D.E. WEBBER, President of DONALD WEBBER MORIGAGE PO BOX 1600, Highland, It