

900559

Michaels
132578.86

SF-9D

FORM OF ASSIGNMENT OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

FOR VALUE RECEIVED, GAINER BANK, National Association ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 29th day of January, 1987, executed by Madelyn J. Michaels

(whether one or more, called "Borrower"), and recorded* in the office of the Recorder of Lake County, Indiana.

*1/30/87 as Document No. 899599

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 29th day of January, 1987.

ATTEST

Vivian M. Luke
Vivian M. Luke, Ass't Cashier

By
ITS

GAINER BANK, National Association
NAME OF LENDER

W. H. Stoll
Assistant Vice President

W. H. Stoll
PRINTED SIGNATURE

This form of this instrument was prepared by the Indiana Finance Authority, and the material in the blank spaces was inserted by or under the direction of W. H. Stoll as Assistant Vice Pres. of GAINER BANK, N.A.

STATE OF INDIANA)
COUNTY OF Lake) SS

The foregoing instrument was acknowledged before my this 29th day of January, 1987, by W. H. Stoll as Ass Vice Pres. and Vivian M. Luke as Ass't Cashier, of GAINER BANK, a National Association corporation, for and on behalf of the corporation, and who after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires:
April 10, 1987

Linda M. Pint
Linda M. Pint, a Notary Public
Resident of Jasper County

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY,
CROWN POINT, INDIANA 46307

5 8 59 AM '87

S. 1 acre, exc. E. 100', a pt. S 1/2 of SE 1/4, 8-34-8, Lake Co., IN.

2/20