

Lot No. Twenty-Eight (28), in Block No. Nine (9), as marked and laid down on the recorded plat of Sheffield, a subdivision in the City of Hammond, Lake County, Indiana, as the same appears of record

in Plat Book 14, page 6, in the Recorder's Office of Lake County, Indiana.

PLEASE RETURN TO

900549

SATISFACTION OF MORTGAGE

American Trust & Savings Bank

This Certifies, That a certain Mortgage executed by Donald G. Osborne, WHITING, INDIANA

to American Trust & Savings Bank 321-119th

Street Whiting, IN 46394

on 6th day of September 19 83 calling for \$ 40,000.00

in Mortgage Record No. 724592, page XXXX, Lake and recorded in Document XXXX, page XXXX, Lake County, Indiana

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS their hand and seal, this 31st day of December 19 86

American Trust & Savings Bank
Norbert P. Grenchik, President

Philip J. Grenchik, Executive Vice

President-Cashier

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 31st day of December 19 86 Personally appeared Norbert P Grenchik & Philip J. Grenchik, respectively President & Executive Vice President-Cashier of American Trust & Savings Bank 1321-119 Street Whiting, IN 46394 and as such officers for and on behalf of said bank acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Patricia L. Babair, Notary Public, Resident: Lake County

My Commission expires 2-25-88

This instrument prepared by:

"Bernard F. Taillon, Jr. - Senior Vice President"

98-2962-56 / 32962-56

RECORDED
RICHARD BLASTICK
FEB 21 1986
CROWN POINT, INDIANA

TICOR TITLE INSURANCE
Crown Point, Indiana

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