

06-178-0

GEORGE E. COLE
LEGAL FORMS

FORM NO. 835
April, 1980

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)
Indiana

Peoples Federal Savings & Loan
Mortgage Department
9204 Columbia Avenue
Munster, Indiana 46321

TICOR TITLE INSURANCE
Crown Point, Indiana

900542

CAUTION. Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

132126/8
3/21/83

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Local 150 I.U.O.E.
Members Credit Union

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto George G. Phillips and Judith A. Phillips,
(NAME AND ADDRESS)
husband and wife of 8522 Monroe Avenue, Munster, Indiana

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 3rd day of December,
1983, and recorded in the Recorder's Office of Lake County, in the State of Indiana
~~INDIANA~~
~~XX~~ as document No. 736796, to the premises therein described,
situated in the County of Lake, State of Indiana as follows, to wit:

Lot 4, except the North 15 feet and the North 15 feet of Lot
5 in Rueth Estates 2nd Addition, Block 7, to the Town of Munster,
as per plat thereof, recorded in Plat Book 42 page 44, in the
Office of the Recorder of Lake County, Indiana.

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

FEB 6 8 58 AM '87

STATE OF INDIANA
RECORDERS OFFICE
CROWN POINT, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Local 150 I.U.O.E. Members Credit Union
has caused these presents to be signed by its Corporate President, and attested by its Corporate
Secretary, and its corporate seal to be hereto affixed, this _____ day of _____, 1983.

By _____ President
Attest: _____ Secretary

This instrument was prepared by Raymond P. Cisco, 345 N. Canal Street, Chicago, IL
(NAME AND ADDRESS)

6051

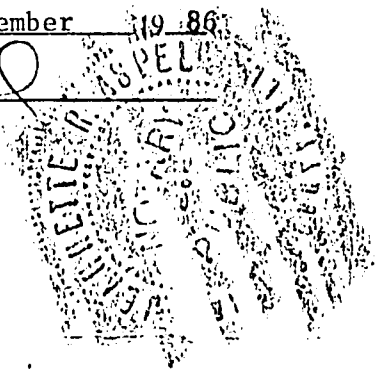
STATE OF Illinois)
COUNTY OF Cook) SS.

I, Jeannette R. Aspel, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel H. Ige
personally known to me to be the ----- President of the Local 150 I.U.O.S. Members Credit
Union, a corporation, and Steven M. Cisco, personally
known to me to be the ----- Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ----- President and ----- Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of December 19 86

Jeannette R. Aspel
NOTARY PUBLIC

Comm. Expires 2-7-87
Resident of Will Co.



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS