

SATISFACTION OF MORTGAGE

900541

TICOR TITLE INSURANCE
Crown Point, Indiana

132/30-86

THIS CERTIFIES, that a certain Mortgage executed by George G. Phillips and Judith A. Phillips

Husband and Wife to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana*, a corporation of the United States of America, on 22nd day of August 1972 in the amount of: \$24,900.00 and

recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 163617 in the Recorder's office of Lake County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot Four (4) except the North 15 feet and the North 15 feet of Lot Five (5), Rueth Estates 2nd Addition to the Town of Munster, Block 7 Lake County, Indiana, as shown in Plat Book 42, page 44, in Lake County, Indiana.

Successor by Merger to First Federal Savings and Loan Association of East Chicago. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 29th day of November, 19 86.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
COUNTY OF LAKE
RECORDED
FEB 5 8 53 AM '87
RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

Before me, the undersigned, a Notary Public in and for said County, this 29th day of November, 1986, personally appeared Robert J. Boland and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix
Sharon K. Brix Notary Public

My Commission Expires 10-14-88

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Rd., Munster, Indiana 46321

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