Release No. 23168

89305

## SATISFACTION OF MORTGAGE

| THIS CERTIFIES, That a certain mortgage, executed by Lake County Association   | n for Retarded Childre                   |
|--|--|
| Inc., an Indiana Corporation   |  |
|  |  |
| Gary National Bank now known as Gainer Bank N.A.   |  |
| on the, 19, 19, calling for the payments   | ent of the principal sum of              |
| 440,000.00 , and recorded in Mortgage Record No. 162528 , Page   | , in the records                         |
| f Lake County, State of Indiana, has been fully paid and satisfied and is hereby fully relea   | ased.                                    |
|  |  |
| WITNESS the hand and seal of the undersigned by and through J. R. Barkle   | <u>.y</u> , as                           |
| Assistant Vice President , and Vivian M. Luke , as its As  | ssistant Cashler                         |
|  | £ 27 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
| nd its corporate seal affixed this <u>23rd</u> day of <u>January</u> , 19 <u>87</u>  | - R                                      |
| GAINER BANK  | 2 54 St.                                 |
| ttest: Vine molyke By Mrsh   | w 5                                      |
| Vivian M. Tuke   |  |
| As its Assistant Cashier As Its Assistant  |  |
| Action of the Marian States  |  |
| ATE OF INDIANA LAKE COUNTY, SS:  |  |
|  | 22-4                                     |
| Before me, the undersigned, a Notary Public in and for said County and State, this   | Uay U                                    |
| Assistant Vice President and Assistant Cashi   |  |
| respectively, of GAINER BANK, a National Banking Association, each of whom, in behalf of sai execution of the above and foregoing satisfaction of mortgage.  | id Gainer Bank, acknowledged th          |
| respectively, of GAINER BANK, a National Banking Association, each of whom, in behalf of same execution of the above and foregoing satisfaction of mortgage. |  |
| WITNESS my hand and official seal.   | •  |
|  |  |
| ly commission expires 3-20-88 Lake Bobbi Mullins   | Notary Public                            |