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Consult a lawyer before using or acting under this form  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RICHARD J. BLASTOK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
JAN 29 10 11 AM '87  
LAKE COUNTY  
FILED IN RECORDS  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Suburban Coastal Corp. N.K.A. Anchor Mortgage Services, Inc.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Larry R. Beeman and Barbara D. Beeman, Husband And Wife  
(NAME AND ADDRESS)  
8748 West Oakwood Drive St. John In 46373

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 27th day of April 1983 and recorded in the Recorder's Office of Lake County, in the State of Indiana in Book      of      page      as Document Number 707388, to the premises therein described,

situated in the County of Lake, State of Indiana, as follows, to wit:  
LOT 57, RAY'S VILLA 2ND ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 34 PAGE 67, LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS es hand s and seal ed this 23rd day of January, 19 87.

George F. LaBuda: Vice President (SEAL)  
Robert B. Rosenberg: Assistant Vice President (SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, Patricia A. McHale  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
George F. LaBuda  
Robert B. Rosenberg

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of January, 19 87.

Patricia A. McHale  
Notary Public  
My Commission Expires  
Commission expires May 13, 1987

This instrument was prepared by Anchor Mortgage Services, Inc. 1008 E. Rand Rd. Mt. Prospect Il  
Michelle Wagner  
(NAME AND ADDRESS)

CHICAGO TITLE INSURANCE  
INDIANA DIVISION

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