② Peoples Fedl SALA #7-4047 [redacted] PR.D426347 LD 5 00 pd

SATISFACTION OF MORTGAGE

889279

THIS CERTIFIES, That a certain Mortgage executed by DONALD HYLEK, AS TO AN UNDIVIDED 1/3 INTEREST, LINDA A. HYLEK, AS TO AN UNDIVIDED 1/3 INTEREST, AND EDWARD SZOT, AS TO AN UNDIVIDED 1/3 INTEREST

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 1ST day of DECEMBER, 1986 calling for $ 66,500.00 and recorded in Mortgage ~~XXXXXX~~ DOCUMENT No. 889906 ~~XXXX~~ Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its PRESIDENT ~~XXXXXXX President~~ and its corporate seal to be hereunto affixed and attested by its ASSISTANT SECRETARY ~~XXXXXXXXXXXXXX Assistant Secretary~~ this 20TH day of JANUARY, 1987

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
DAVID A. BOCHNOWSKI - President

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN - Assistant Secretary

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 20TH day of JANUARY, 1987 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the PRESIDENT President and ASSISTANT SECRETARY ~~XXXXXXXXXXXXXXXX~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki J. Alkire
VICKI J. ALKIRE Notary Public

My Commission Expires 5-8-88
Resident of PORTER County"
Prepared By: KATHIE BOBOS

This instrument prepared by
Patricia J. Mrvan, Asst Secretary

6 50

JAN 29 10 11 AM '87

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

CHICAGO TITLE INSURANCE
INDIANA DIVISION

**TO THE POINT OF BEGINNING, ALL IN LAKESIDE 15TH ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 48 PAGE 50 IN LAKE COUNTY, INDIANA.

~~ALL OF LOT 480 AND THAT PART OF LOT 481 DESCRIBED AS BEGINING AT THE NORTHWEST CORNER OF SAID LOT 481; THENCE SOUTH 66 DEGREES 57 MINUTES 05 SECONDS EAST ALONG THE NORTH LINE OF LOT 481 A DISTANCE OF 192.71 FEET TO THE NORTHEAST CORNER OF LOT 481; THENCE SOUTH 0 DEGREES 09 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF LOT 481 A DISTANCE OF 48.14 FEET; THENCE NORTH 62 DEGREES 26 MINUTES 05 SECONDS WEST A DISTANCE OF 213.18 FEET TO A POINT ON THE WESTERLY LINE OF LOT 481; THENCE NORTHERLY ALONG THE WESTERLY LINE OF LOT 481 A DISTANCE OF 27.59 FEET AS MEASURED ALONG THE ARC OF A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 350.0 FEET**~~