OF LOT 4 TO THE P INDIANA

DISTANCE OF 27.59 FEET AS MEASURED ALONG THE ARC OF OF BEGINNING, ALL IN LAKESIDE 15TH ADDITION TO THE T

TOWN

480 AND THAT PART OF LOT 481 DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 481; THENCE SOUTH 66 DEGREES 57 CORNER OF LOT 481;

192.71 FEET TO THE NORTHEAST

ALONG THE NORTH LINE OF LOT 481 A DISTANCE OF

SECONDS WEST

SECONDS EAST

A DISTANCE OF 48.14

SATISFACTION OF MORTGAGE

| THIS CERTIFIES That a | certain Mortgage executed by | . DONALD HYLER | C. → INTEREST: LI | NDA A |
|--|--|---------------------------------|---------------------------|---------------------|
| HYLEK, ½ INTEREST; EDWA | | | -7 | |
| HIBER, 4 INTEREST, EQUAL | MD BBOT & INTEREST AND | D AGNES DODKII | TON, 4 INTEREST | <u>a a anti-art</u> |
| to th | e PEOPLES FEDERAL SAVIN | GS AND LOAN A | ASSOCIATION, East | Chicago, |
| Indiana, a corporation of the U | | | f DECEMBER | |
| calling for \$ 65,000.00 an | DOCU d recorded in Mortgage XXX | | Page | in the |
| Recorder's office of Lake Cour | | | | |
| released. | | | | |
| IN WITNESS WHEREOF, | the said Peoples Federal Savi | ngs and Loan Ass | sociation has caused | this instru |
| ment to be signed by its | PRESIDENT | MANAKANA | , and its corporate | seal*to:be |
| hereunto affixed and attested | by its ASSISTANT SECRET | ARY XXXXX | XXXXXX | |
| this 20TH day of | JANUARY , 19 | 87. | | |
| | PEOPLES 1 | PEDERAL SAVIN | ĠS AND LOAN ASS | OCIATION |
| | | David A | Bal Q. | DIAN |
| | БУ | DAVID A. BOCH | NOWSKI - President | dent 📺 |
| Attest: | | | NOV RE | HAR THE |
| | | | 268 | |
| | 6 | | PORD | (C) 22 |
| Atricia). | Mary | | N S S | |
| By PATRICIA I MRYAN | - Assistant Secretary | | # 5 T | 9.50 |
| | / Assistant Secretary | | | 34 |
| | | | 202 | 7,17 |
| STATE OF INDIANA, SS: | | | N N N | u |
| COUNTY OF LAKE | | ويعاد المرسوبية بيان بدوا بيدار | £ 7 ~ | |
| | Before me, the undersign | | • | |
| | | | , 19 <u>87</u> Personally | · |
| | DAVID A. BOCHNOWSK | and | PATRICIA J. MRV | /AN |
| 是一个人的人的人。 第一个人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的 | personally known to me to | | | · |
| 18 2 3 CO 2 18 18 18 18 18 18 18 18 18 18 18 18 18 | ************************************** | 4 | | • |
| | tively, of the PEOPLES FED | | | |
| | East Chicago, Indiana, and s signed and delivered the a | | | |
| | corporate seal of said corp | | | _ |
| | authority of the Board of Dire | - | | _ |
| | tary act and as the free and | d voluntary act a | nd deed of said corp | oration, for |
| | the uses and purposes there | ein set forth. | * | |
| WITNESS MY HAND and off | icial seal. | 1:0-8 | 000: | |
| Mark. | | VICKT TO A | LKTRE No. | ary Public |
| | | ATOKT O. U | Noice | my Fublic |

My Commission Expires 5-8-88 County" "Resident of PORTER KATHIE BOBOS Prepared By:

This instrumnet prepared by Patricia J. Mrvan, Asst Secre

A CURVE CONCAVE OF HIGHLAND TO THE WEST NMOHS PLAT BOOK 48 PAGE AND HAVINGS A RADIUS IN SO 1 350.0 FEET,