

899268

# SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.  
7895 BROADWAY  
MERRILLVILLE, IN 46410

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Cole T. Viers, a married person

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
15th day of April 19 78 in the amount of \$ 24,000.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 463251 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate: Lot 27 in Morning Sun Homes, in the City of Crown Point,  
as per plat thereof, recorded in Plat Book 31, page 63,  
in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 22nd day of January, 19 87.

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
Kathleen Wilson Assistant Secretary

Robert J. Boland  
Robert J. Boland Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 22nd day  
19 87, personally appeared Robert J. Boland  
\_\_\_\_\_ and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross  
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President  
707 Ridge Road, Munster, IN 46321

RICHARD J. BLASTICK  
RECORDER, LAKE COUNTY,  
CROWN POINT, INDIANA  
LAKE COUNTY  
FILED FOR RECORDS  
JAN 29 9 17 AM '87  
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