This document was prepared by Christy Clark at DONALD WEBBER MORTGAGE COMPANY, INC. PO BOX 1600, Highland, IN 46322

ASSIGNMENT OF REAL ESTATE MORTGAGE TOTALE INS. CORP. 7895 BROADWAY

MERRILLVILLE, IN 40410

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without x per contract x minimum x maximum x ma 

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 29th day of December , 1986

Andrew Presco, Jr., bachelor.

to it, securing the payment of one promissory note therein described for Twenty-Six Thousand Five Hundred and no/100

(\$ 26,500.00

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

The North 44 feet of the West 154.39 feet of Lot 4, (except the West 30 feet thereof), Frank J. Wachewicz South View Addition to Hammond, as shown in Plat Book 20, page 45, Lake County, Indiana.

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Which said mortgage is recorded in the office of the Recorder of lake 500 County, in the State of Indiana, as Document No. 894888 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President , and attested by its Assetx Vice Pres. Surpretary and its corporate seal to be hereunto affixed this 29th day of December A.D. 19 86

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: SEAL

Vice President

STATE OF INDIANA

COUNTY OF Lake

D.E. Webber, President

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of December **19** 86

My Commission expires:

November 7, 1990

County of Residence: Lake

Theresa Govert

This instrument was prepared by D.E. Webber, President of DONALD WEBBER ČOMPANY, PO BOX 1600,