

Security Federal Savings & Loan Assoc.  
4518 Indianapolis, Blvd,  
East Chicago, IN 46312  
Attn: P. Ferrini **899215**

TICOR TITLE INSURANCE  
Crown Point, Indiana

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE CO., IN. hereinafter referred to as the party of the first part, and FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to CALUMENT NATIONAL BANK by GEORGE B. AND JOAN F. LESNICK, HUSBAND & WIFE to secure one promissory note for FORTY FIVE THOUSAND AND 00/100 DOLLARS \$ 45,000.00 dated DECEMBER 5TH, 1985 and was recorded on the 20TH day of DECEMBER 19 85 in the office of the Recorder of LAKE County, INDIANA in Mortgage Record ----- Page ----- or as Document Number 833813.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 9TH day of JANUARY 19 86.

ATTEST:

Frank X. Becerra  
FRANK X. BECERRA, ASST. VICE-PRESIDENT

STATE OF INDIANA  
COUNTY OF LAKE

Delores G. Cobb  
BY DELORES G. COBB, ASST. SECRETARY  
STATE OF INDIANA  
LAKE COUNTY  
REC'D FOR RECORD  
JAN 29 9 06 AM '86

Before me, the undersigned, a Notary Public, personally appeared DELORES G. COBB & FRANK X. BECERRA, who as VICE-PRES. & ASST. SECRETARY respectively acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL S&L ASSOCIATION a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 9TH day of JANUARY 19 86.

Perry L. Ferrini  
Notary Public PERRY L. FERRINI

My commission expires:  
3-20-87

This instrument was prepared by: DONALD STEPANOVICH, ATTORNEY

133350-87-42

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