

Security Federal Savings & Loan Assoc.  
4518 Indianapolis, Blvd.  
East Chicago, IN 46312  
Attn: P. Ferrini

899214

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE CO., IN. hereinafter referred to as the party of the first part, and FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to CALIMET NATIONAL BANK by TERRY P. AND VERONICA T. LONDON, HUSBAND & WIFE to secure one promissory note for SIXTY-SEVEN THOUSAND SIX HUNDRED AND 00/100, Dollars \$ 67,600.00 dated JUNE 19TH, 1985 and was recorded on the 27TH day of JUNE 19 85 in the office of the Recorder of LAKE County, INDIANA in Mortgage Record ----- Page ----- or as Document Number 809010.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 9TH day of SEPTEMBER 19 85.

ATTEST:

Frank X. Becerra  
FRANK X. BECERRA, ASST. VICE-PRESIDENT

STATE OF INDIANA  
COUNTY OF LAKE

Delores G. Cobb  
BY DELORES G. COBB, ASST. SECRETARY  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
SEP 19 9 05 AM

Before me, the undersigned, a Notary Public, personally appeared DELORES G. COBB, & FRANK X. BECERRA, who as VICE-PRES. & ASST. SECRETARY respectively acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL S&L ASSN. a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 9TH day of SEPTEMBER 19 85.

Perry L. Ferrini  
Notary Public PERRY L. FERRINI

My commission expires:  
3-20-87

This instrument was prepared by: DONALD STEPANOVICH, ATTORNEY

TICOR TITLE INSURANCE  
Crown Point, Indiana

133350-87-42

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